

**WEEKLY OPEN MEETING NOTICE
OFFICE OF THE COMMISSIONER OF INSURANCE**

125 South Webster Street
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK OF
NOVEMBER 17, 2019**

DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON	SUBJECT
<p>DATE AND TIME: Wednesday, November 20, 2019 10:00 a.m. to 2:00 p.m.</p> <p>AGENCY: Office of the Commissioner of Insurance</p> <p>LOCATION: Hill Farms 4822 Madison Yards Way, Rm N108 Madison, WI 53705</p> <p>This location is accessible for people with disabilities. If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p>CONTACT PERSON: Olivia Hwang 608-267-9460</p>	<p>Governor's Task Force on Reducing Prescription Drug Prices</p> <p>I. Welcome (15 minutes)</p> <ul style="list-style-type: none"> • <i>Tony Evers, Governor</i> <p>II. Video Presentation (5 minutes)</p> <ul style="list-style-type: none"> • <i>Tammy Baldwin, U.S. Senator</i> <p>III. Opening Remarks (10 minutes)</p> <ul style="list-style-type: none"> • <i>Nathan Houdek, OCI Deputy Commissioner and Task Force Chair</i> <p>IV. Member Introduction (20 minutes)</p> <p>V. WI Department of Justice Update on Prescription Drug Lawsuits (20 minutes)</p> <ul style="list-style-type: none"> • <i>R. Duane Harlow, Assistant Attorney General</i> <p>VI. Understanding the Prescription Drug Supply and Financing Chain (40 minutes)</p> <ul style="list-style-type: none"> • <i>Hemi Tewarson, National Governors Association</i> • <i>Jane Horvath, Horvath Health Policy</i> <ul style="list-style-type: none"> a. Overview of Drug Supply and Financing Chain b. Stakeholder Issues and Concerns <p>VII. Lunch (25 minutes)</p> <p>VIII. State and Federal Action Addressing Prescription Drug Access and Affordability (50 minutes)</p> <ul style="list-style-type: none"> • <i>Sandra Wilkniss, National Governors Association</i> • <i>Jane Horvath, Horvath Health Policy</i> <ul style="list-style-type: none"> a. Overview of Federal and Industry Action b. Overview of State Action c. Overview of Legal Challenges to State Action <p>IX. Task Force Member Discussion (40 minutes)</p> <p>X. Future Meetings (10 minutes)</p> <p>XI. Adjourn</p>